

# Everlasting Joy



FROM THE SERMONS OF  
WILLIAM MARRION  
BRANHAM

# ***Just think of that City, friends***



Bro. William Branham



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Message: **64-0823E -**  
**Questions And Answers #2**

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241 That great City setting there (now, see?), it will not...You think, “Fifteen hundred miles high?” That’s what the Bible said. Now, it will not be fifteen hundred miles right straight up like that. See? We have another geographic measure that all sides are equal; that’s a pyramid. See?



242 And the City will start probably about a sixty degree. And if it starts, fifteen hundred miles of that, just think how high that will be, but how long it'll take to be there. You'll hardly know you're walking up the hill. For fifteen hundred



miles high at a sixty degree, you're just about like this. See? And the City's all on this hill. And it's just as high as it is long; it's just as long as it is wide. The height, by the depth, by the breadth, it—it's equal; all the walls are equal. A pyramid has four walls, and these four walls will be...

243 Now, the walls around the City will be—be two hundred and sixteen feet tall, hundred and forty-four cubits, and each one of them is a

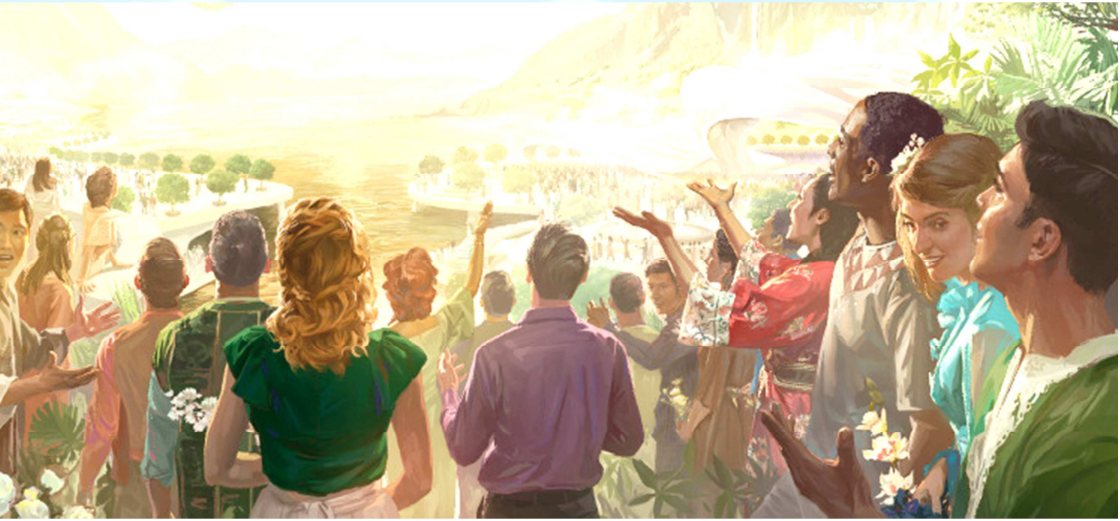
stone. Just think of that City,  
friends. Oh, my! What—what  
do we set here in this hot  
place? What do we do these  
things? Why do we drive like  
that? Why do we—why do we  
toil? It's worth every inch of  
the way.

Oh, the toils of the road  
will seem nothing,

When I get to the end of  
the way.

That's right. And, oh, what  
a time that'll be.





244 And there Jesus will set on the Throne. And out from under the Throne will flow the river of Life, trickling down these four walls into little chasms, and into little branches, and come form up a river, and down through by

the City. It'll go right down through the streets like that, and on each side stands the trees of life that'll bear, or, change their fruit every—every thirty days. Oh, what a City.

245 And remember, God, the Creator, that created the heavens and earth, is in Glory right now preparing that City. Abraham looked for It. He left his home; he separated everything that was dear to him and looking for...Why?



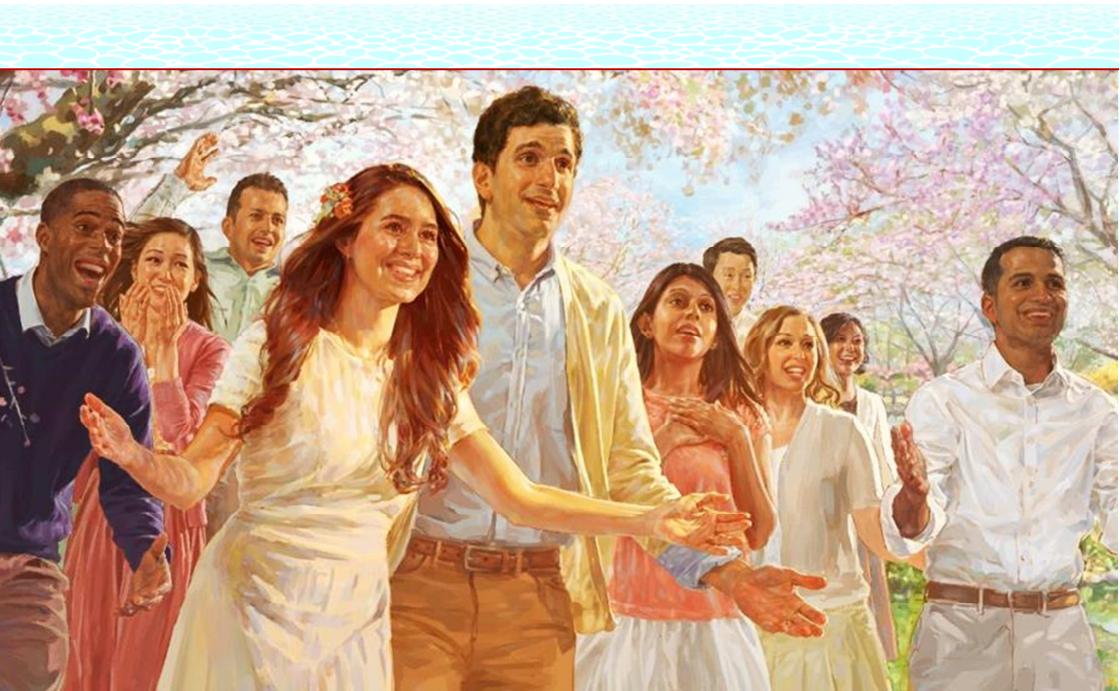
He was a prophet. And being a prophet, he was connected with the Spirit and part of the Spirit. And Something told him within him, "There is a City," and he started looking for It. Said, "I'm a pilgrim, a stranger. I'm looking for a City whose Builder and Maker is God." He knowed that City was somewhere. Oh, my! And I believe that right on the grounds where he looked for It, right there in Palestine, there's where It'll raise up, for

It's on Mount Zion. There's  
where She'll be.





246 Look where She'll stretch out into the—into the sea, from sea to sea. Think of that fifteen hundred mile City setting out there on the mountains of the Lord. Oh, that'd be wonderful!



247 And the lion and the lamb shall lay down together. The lion will eat straw like the bullock. And the bear will be gentle, and the wolf will be tame. What a time it will be! Nothing shall hurt or destroy; everything will be in peace and love. There'll be no more old age; there'll be no more sickness, no more dying.

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64-0823E - Questions And Answers #2

Rev. William Marrion Branham

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# ***My Home, sweet Home!***



Bro. William Branham



**Message: 57-1006 -  
Questions And Answers On  
Hebrews #3**

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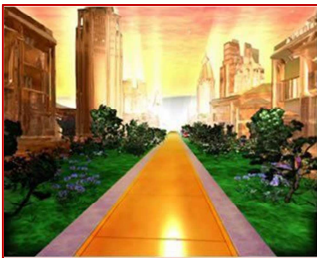
858 And John said, “I saw a new heaven and a new earth, for the first heaven and the first earth was passed away, and there was no more sea. And I, John, saw the Holy City, the New Jerusalem, descending from God out of Heaven, prepared as a bride adorned for her husband.” There you are.





859 There he said, “The wife...The Lamb and the Bride will be there forever.” There’ll be a new earth, millions and millions of square miles. Oh,

my. The City, the Bible measures out the City of fifteen thousand square miles. It's fifteen thousand miles long, fifteen thousand miles wide, and fifteen thousand miles high. That's exactly the description the Bible gives of the City. No wonder there's no more sea, there wasn't no place for it.





860 Oh, there'll be such beauty! And in there, there's a fountain right at the Throne of God, that flows before the Throne. There's a tree on either side of the tree...of the river of Life. And in this tree dwells twelve manner of fruit,



and yields its fruit every month.



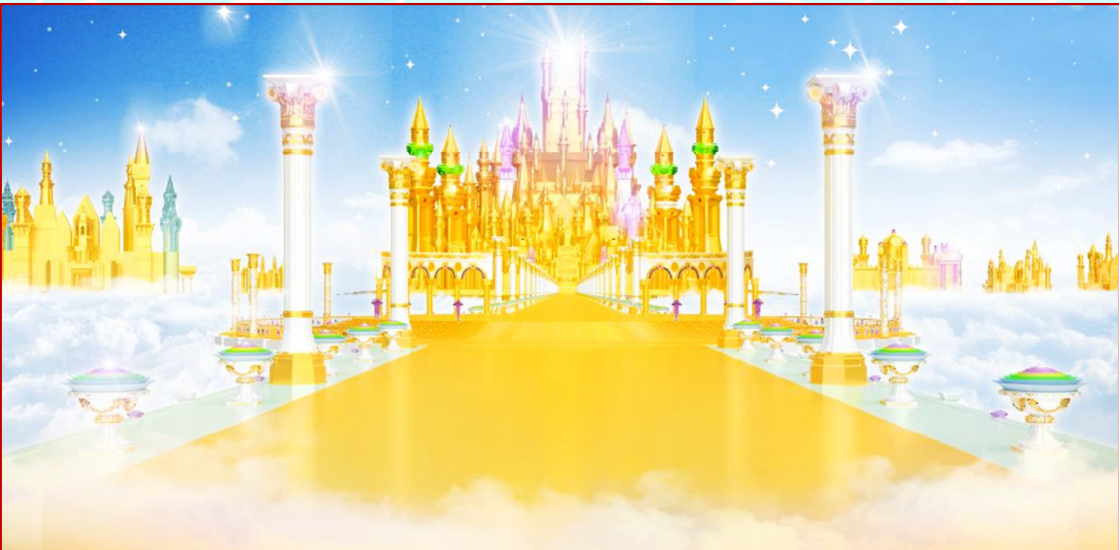
861 There's the twenty  
and four elders. There's the  
Bride. There's the forty and

four thousand, the temple  
eunuchs.





Oh brother, we're going somewhere! Things lay ahead for us. The four...The twenty and four elders. The hundred and forty-four thousand eunuchs. The Bride setting with Christ. My, you talk...My Home, sweet Home! Amen.





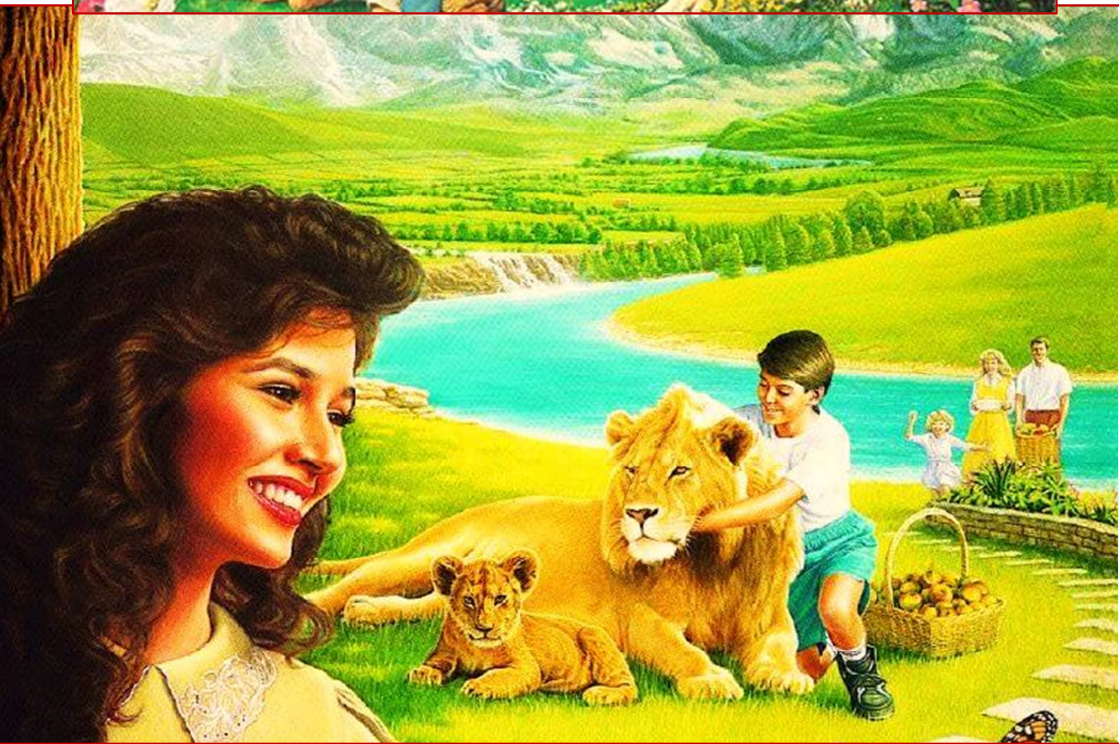
862 To think that I have the privilege of going there, and you have the privilege of going there. And why would you choose to walk in this darkness and see no Light,



~ 10 ~

and die and go into chaos and  
become nothing?





For when Light takes its  
supreme authority, there's no  
place for darkness.





Go find where the  
darkness went when light



comes. That's when it is, when all things are turned back to God. It had, darkness had a beginning, darkness has an end. Light never had a beginning or it never has an end. God never had a beginning or never has an end. So, someday, the whole debauched world with all of its sin and its beauty, so-called, and all of its fantastics and sensations, and all of its glamour and everything will fade out into nothing, and it'll

be no more. It'll be no more,  
no more thought of! It said,  
even, "It won't even come into  
the remembrance anymore."





863 But the blessed of the  
Lord shall always be with Him.  
We'll have a body like His  
Own glorious body; and live  
with Him, and eat with Him,  
and set with Him, and dwell  
with Him forever and forever



and for the aeons of time; and  
the Eternal ages will roll on  
with world without end.









864 And you have a  
choice tonight.



If you're not prepared to  
meet that place, no matter  
how much you go to church,  
how good a member you are,  
you're lost until Christ has  
give you new Life in that



darkness that you walk in.  
You may be religious.  
Religious, listen, friends,  
religion is intellectual. See? All  
the Cain's children has always  
had religion. Those Jews had  
a religion when Jesus come,  
but they rejected salvation.





865 You may be very religious tonight. You may be Presbyterian, Methodist, Pentecostal, Nazarene, Pilgrim Holiness. You may be just as religion; go to your church and testify, you may sing and shout and praise the Lord, you may bring your tithes to the church, you may treat your neighbor right, that doesn't have one thing to do with your Eternal destination. Cain did every bit of that. Absolutely.



866 The Bible said that “the wheat and tares come together.” The little ol’ wheat set, it’s starving for rain, and the—the briers is too. When the rain come, the briers are just as happy to get the rain as the wheat is. “But, it’s by their fruits, you shall know them.”



Now let us pray while you  
examine your fruits:

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57-1006 - Questions And  
Answers On Hebrews #3  
Rev. William Marrion Branham

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*Oh, it's going to be a wonderful thing!  
Don't miss it. Don't miss it. By the  
grace of God, do all you can do, and  
that'll be up to God to take care of the  
rest of it then.*





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Rev. William Marrion Branham

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**Message: 63-0323 - THE SIXTH SEAL**

**TITLE: THE SIXTH SEAL**

**PLACE: BRANHAM TABERNACLE,  
JEFFERSONVILLE IN**

SATURDAY EVENING MARCH 23, 1963

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435 So, be lovely. Love Jesus with all your heart. Just fol-...Be simple. Don't never try—try to figure out anything. Just be simple, before God. Cause, the more you try to figure out, the farther you get

away from Him. See? Just simply believe Him.

Say, “Now, well, when will He come?”

436 If He comes today, all right. If He comes twenty years from now, it's still all right. I'm going to go just the way I'm going now, following Him. “Lord, if You can use me anywhere, here I am, Lord.” If it's a hundred years from today, if my great-great-great-great-grandchildren still live to see it coming, let... “Lord, I don't know when it's

going to be, but let me just walk right today, just with You.” See? I—I want...Cause, I—I’ll rise at that day, just the same as I took a little nap somewhere.

437 Coming down there, that glorious palace yonder, that Kingdom of God there, where all the old will be young, where the white robes are already on! The men and women has changed, in a beauty, the very art of a—of a—a handsome man and a—a lovely woman! Standing there in all the beauty and stature of a



young woman and a young man,  
standing there! And never can  
get old, never can be sinful,  
never can be anything of  
jealousy, or hatred, or anything!  
Oh, my!

438 I think the tapes is off  
now. And I—I just got about  
three or four minutes. I want to  
talk to you. Is that all  
right? [Congregation says,  
“Amen.”—Ed.] Now, this is just  
personal, see. Cause, tomorrow,  
I—I...That’s going to be so  
tremendous! I think I just better

say it now, see, what I'm going to say. I...This is just for us now. I was just...

439 You know, I—I got a wife that I love, and that's Meda. And I—I would not even have married her, because of my love for my first wife. And yet, as much as I cared for her, I—I wouldn't have married her if it hadn't been God told me to do it. And you know the story of it; how she went to pray, and how I did. And then He told me exactly what to do, and, “Go, marry her,”

and exact time to do it. She is a lovely woman. And she is praying for me tonight. And so now it's eight o'clock, at home, she is probably praying now.

440 Now notice. One day she said to me, she said, "Bill," she said, "I'm just want to ask you a question about Heaven."

I said, "All right, Meda, what is it?"

She said, "You know I love you."



441 And I said, “Yeah.” It was right after this happened up here.

She said, “You know that Hope loved you, too.”

I said, “Yeah.”

442 And she said, “Now,” she said, “I don’t think I would be jealous,” she said, “but Hope was.” And she said, “Now, when we get to Heaven...And you said you seen her there.”

443 I said, “She was there. I seen her. I seen her twice,

there.” She is there. She is waiting for me to come. So is the...So is Sharon. I seen her, just the same I’m looking at you. I seen her there. And I said...

444 She said, “Well, now, when we get over there,” said, “which one is going to be your wife?”

445 I said, “Both of you. There won’t be any, see, yet both of you would be.”

She said, “I can’t understand it.”

446 I said, “Now, honey, sit down, let me explain something to you.” I said, “Now, I know you love me, and you know how I love you, and respects and honor. Now, for instance, what if I dressed up, went downtown; and some little prostitute, real pretty, and come and throw her arms around me, and say, ‘Oh, Brother Branham, I sure love you,’ start putting her arms around me and hugging me. What would you think?”



She said, “I don’t think I would like that very well.”

447 And I said, “I want to ask you something. Do you...Who do you love the best, if it had to be a showdown, me or the Lord Jesus?” Now, that’s just family, talking.

448 And she said, “The Lord Jesus.” Said, “Yes, Bill, as much as I love you, but, before I would give Him up, I’d give you up.”

449 I said, “Thank you, honey. I’m glad to hear you say

that now.” I said, “Now, what if that same little woman would come up to Jesus and throw her arms around Him, say, ‘Jesus, I love You,’ what would you think about that?”

She said, “I’d enjoy that.”

450 See, it changes from phileo to agapao. See, it’s a higher Love. See? And there’s no such thing as husband and wife, as...and to raise children. It’s all gone, the—the female and male sex. The glands are all...They’re all the

same, there. See? There is none of it, no more. See, there is no sex glands at all, not at all. See? You're just the...Yes, sir. Just think of yourself without a sex gland. The reason they were put in us is to repopulate the earth, you see. But, There, there won't be any There. There won't be neither male nor female gland. No.

451 But the stature of the art of God will be there. That's exactly right. But we'll be truly genuine. No—no phileo, at all;



all agapao. See? Therefore, a wife would be no more than just some lovely something that's—that's yours, and she...You belong to each other. There is no such thing as a...No, no, there's not even...See, the phileo part is not even there at all. See, there can't be anything like a jealousy; nothing to be jealous about. There ain't no such a thing there. You never know such a thing as that. See? And just a lovely young man and young women, to live.

And then, after, she said, “I see it now, Bill.”

I said, “Yeah.”

452 I want to tell you a little thing happened. This was a dream. I was asleep. And I have never told this publicly before. I told it to a couple of people, but never publicly before, as I know of.

453 I—I dreamed, about a month after that, that I was standing, one day, and I was watching the great time

that...Not the judgment, now. I don't believe the Church ever comes to, (I mean, the Bride), goes to a judgment. But, I was there when the crowns was being given out, see. And the great—great big Throne set up *here*. And Jesus and the recording Angel, and all, was standing there. And there was a stair steps, like, come down *this* way, of white ivory; run down, a circle, made a panoramic like *this*, and went out, so that all this great host

standing out there could see what was happening.

454 And I would stand back over, way back to one side. And I was just standing there, never an idea I had to walk them steps. I was standing there. I'd see...

455 The recording Angel would call a certain name; and I would know, recognize that name. I looked, and way back out there, here come the brother, walking with a sister, walked up to you, like that. The recording



Angel standing there by the side of Christ, (just a dream now), and was watching. And their name was on there, it was found in the Book of Life; He would look out over them, and say, “It was—it was well done, My good and faithful servant. Now enter in.”

456 I looked back, where they was going. There was a new world, and the joys. And said, “Enter into the joys of the Lord, that’s been—that’s been for yours since the foundation of

the world.” See? And, oh, I thought...They’d go through there, and meeting one another, and just rejoicing, and going over mountains and great big place.

457 But I thought, “Oh, isn’t that wonderful! Glory! Hallelujah!” Just jumping up-and-down!

458 Then I would hear another name called. I think, “Oh, I know him. I know him. I...There, there he goes, there.” Watch him like that.

“Enter into the joys of the Lord, My good and...”

“Oh,” I’d say, “praise God! Praise God!”

Just say, for instance, like they say, “Orman Neville,” see.

459 And then I’d say, “That’s old Brother Neville. There he is.” See? And here he comes, out of the crowd, goes up.

460 Now He say, “Enter into the joys of the Lord, that’s been prepared for you since before the foundation of the world.

Enter in.” And old Brother Neville just change, and just start back in there, just screaming and hollering.

461 Boy, I just shout and say, “Glory to God!” Standing over here by myself, having a wonderful time, watching my brethren go in.

462 And a recording Angel stood there, and said, “William Branham.”

463 I never thought I’d have to walk that. So then I was



scared. I thought, “Oh, my! Will I have to do that?” So I went walking down there. And just everybody patting me on the—the...[Brother Branham illustrates by patting on himself many times—Ed.] “Hi, Brother Branham! God bless you, Brother Branham!” Patting me as I go along, through a great big crowd of people. And all of them reaching over and patting me like that. [Brother Branham illustrates by patting on himself many times.] “God bless you,

brother! God bless you,  
brother!”

464 I was going. I said,  
“Thank you. Thank you. Thank  
you.” Like coming out of a  
meeting, or something, you  
know.

465 And I was going to have  
to walk these great big ivory  
steps. I started walking up  
through there. And just as I  
made the first step, I stopped.  
And I thought...I looked at His  
face. I thought, “I want to get a

good look at Him this way.” And I stopped.

466 I had my hands like *this*. I felt something slip in my arm *here*. It was somebody else’s arm. I looked around, and there stood Hope; those big black eyes, and that dark hair hanging down her back, white robe on; looking up at me like that. I said, “Hope!”

467 I felt something hit *this* arm. Looked around, and there was Meda; that dark eyes looking up, and that black hair

hanging down, a white robe on.  
And I said, “Meda!”

468 And they looked at one  
another, you know, like  
that. They was...I got them in my  
arms, and here we went, walking  
Home.

469 I awoke. Oh, I woke up.  
And I—I got up and sit down in a  
chair, and cried, you know. I  
thought, “O God, I hope that  
comes like that.” Both  
associated with me in life, and  
bringing children, and things like  
that; and here we are, walking



into the new world, oh, my,  
where perfection and everything.  
No, nothing...

470 Oh, it's going to be a  
wonderful thing! Don't miss it.  
Don't miss it. By the grace of  
God, do all you can do, and  
that'll be up to God to take care  
of the rest of it then.

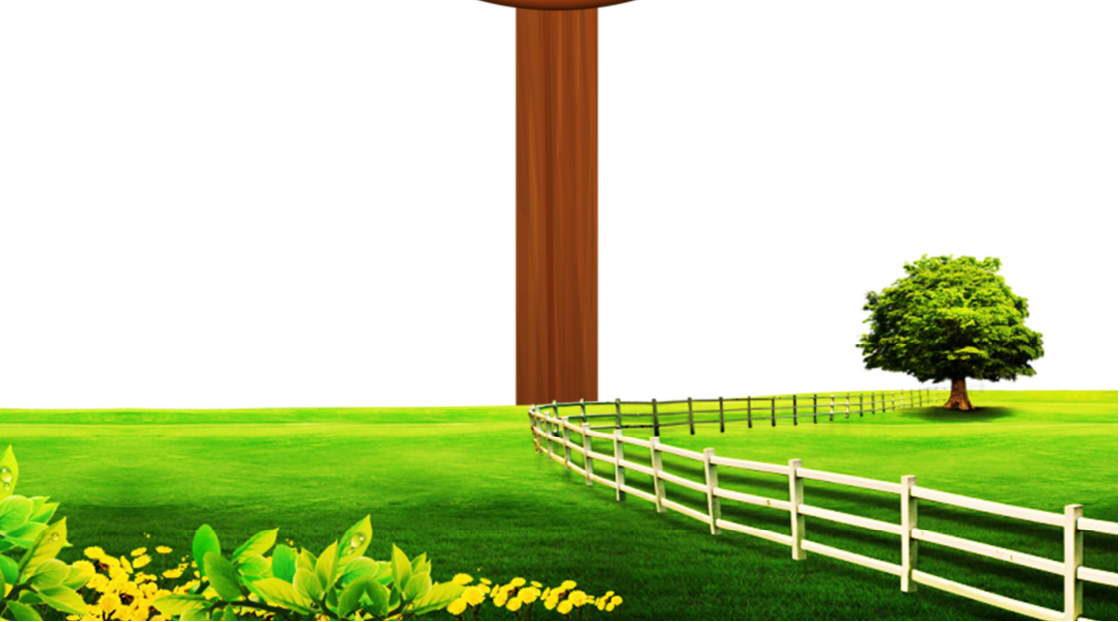
I love Him, I love Him  
Because He first loved me  
And purchased my salvation  
On Calvary's...

63-0323 - The Sixth Seal  
Rev. William Marrion Branham





**God has a place for  
good old doctors that's  
served like that**



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Rev. William Marrion Branham

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Message: 60-0515e - Adoption #1

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20 Well, now, many of these little pretty-faced mothers sitting here, some of them sixty or seventy years old, would say, "Well, what have I done, Brother Branham?" You've raised your children.

You've done what you were supposed to do.



21 Maybe some old dad sitting here, say, “Well, I’ve harrowed the fields, I’ve done *this*. I never preached.” But you did just what God sent for you to do. There’s a place for you.

22 Speaking to an old doctor, yesterday, one of my doctor friends, buddies, eighty-something years old.

And his sister-in-law is here at the church tonight, and she’s

been just a teeny, teeny bit worried about him.

And I went to see him.

And as soon as I begin to talk to him, he brightened up, told me about a hunting trip he taken many years ago up in Colorado, the very same country I hunt at. Just as brilliant and bright!

And I said, “Doctor, how long you been practicing?”



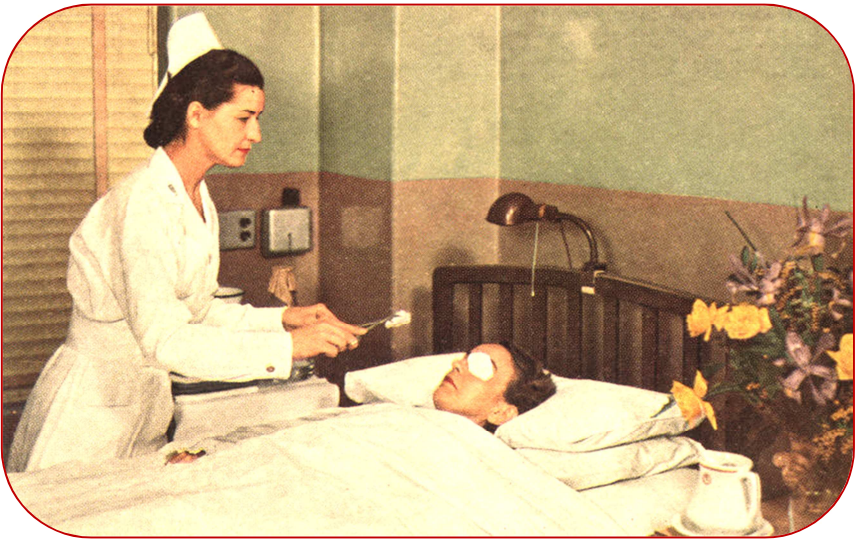
23 He said, “When you were nursing.” And way down I said...“And many a time,” he said, “I’ve practiced, taking my

buggy, I put my saddle bags over my horse. I took the little satchel and I've walked."

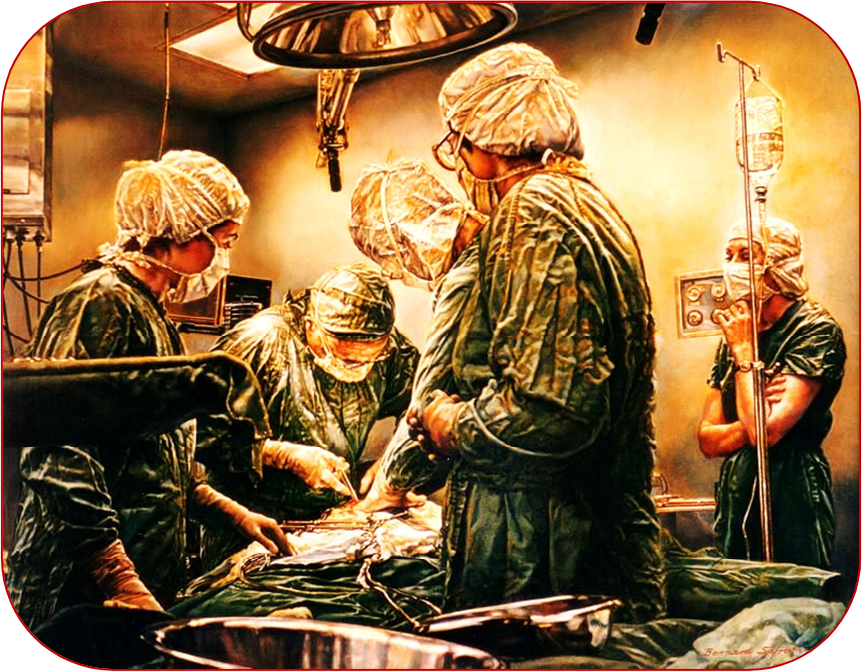


24 And I said, “Yes, down along the creek banks, two o’clock in the morning, with your flashlight, trying to find a house where a little child had tummy ache or a mother in labor pains.”

“That’s right.”








25 And I said, “You know, doctor, I believe, across this dividing line here, between mortal and immortality, God has a place for good old doctors that’s served like that.”



26 Great tears come in his eyes and he started crying, he reached up his feeble hands and said, "Brother, I hope so." Across the land, God judges a man's soul, what he is.

27 Then I give him this satisfying Scripture. Many times, plowing through those dark muddy fields at night, trying to help somebody, maybe never get a penny for it, but it's all right. **I said, "Jesus said in the Scripture, 'Blessed are the merciful, for they shall obtain mercy.'"** And that is true.





A tent or a cottage,  
why should I care?  
They're building a  
palace for me over  
There!

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Rev. William Marrion Branham

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Message: **57-0915E -**

**HEBREWS, CHAPTER SEVEN #1**

TITLE: **HEBREWS, CHAPTER SEVEN #1**

PLACE: **BRANHAM TABERNACLE,  
JEFFERSONVILLE IN**

SUNDAY EVENING SEPTEMBER 15, 1957

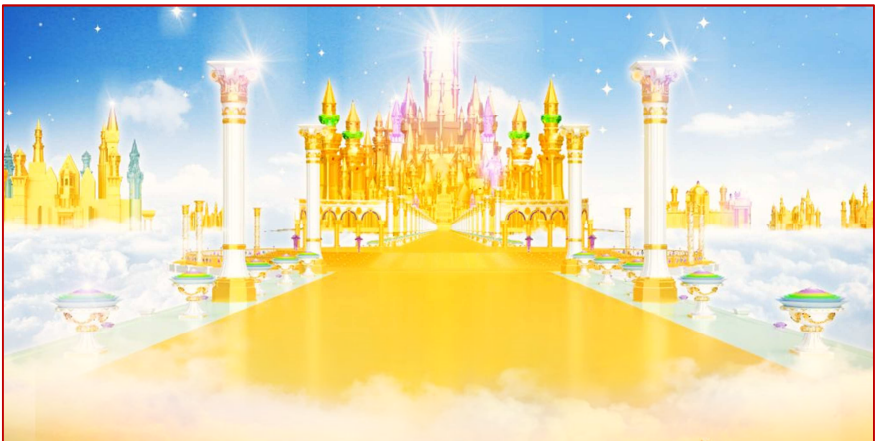
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112 Bless God! About twenty-one years old, I was, and one day I had a battle with *this, that,* and the *other*. I couldn't make out whether I wanted to be a fighter, or whether I wanted to be a



trapper, or hunter, what I want to be. But I met Melchisedec, and He give me communion, and since then it was settled forever. Hallelujah! I've went on His side. I've been rejoicing on the road. And when it comes to the end of the road, and death stares me in the face, the way I feel now, I'll never dread it. I'll walk, want to walk into the face of it, knowing this, that I know Him who has made the promise, that's right, that I know Him in the power of His resurrection. When He calls from

among the dead, I'll come out from among them. That's right, knowing Him in the power of His resurrection. What difference does it make, whether I'm old or whether I'm young? Whether I'm little or whether I'm big? Whether I'm full or whether I'm hungry? Whether I got a place to lay down or whether I haven't?



113 “The birds has the nests, and the fox has den, but the Son of man has not a place to lay His head,” but He was the King of Glory.



114 We are kings and priests tonight. What difference does it make whether we have or whether we haven't? As long as we got God, we are more than conquerors. We are more than conquerors. We set in the Presence of God, in the fellowship of the Holy Spirit, taking Spiritual communion from the hands of Him that testified, "I was He that was dead, and alive again, and I'm alive for evermore." Setting together in Heavenly places in Christ Jesus. O blessed be His

holy Name. What difference  
does it make?

A tent or a cottage, why  
should I care?

They're building a palace for  
me over There!

Of rubies and diamonds, and  
silver and gold,

His coffers are full, He has  
riches untold.

115 I met Him one day when  
I come from the battle. I laid my  
trophies down. I ain't fought a  
battle since then; He fights them



for me. I just rest upon His promise, knowing this, that I know Him in the power of His resurrection. That's all that matters. What else does matter?

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57-0915e - Hebrews, Chapter  
Seven #1

Rev. William Marrion Branham



*Everything else seems so little  
when I think that someday I  
can see Him.*

**Bro. William Branham**

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## Message: 54-0720A - The Maniac Of Gadara

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19 Now, I am happy. I get tired. I get physically wore out. I have difficults, things that an ordinary person doesn't have. You can imagine how Satan fights at me day and night, all the time. Cast those demons out and they haunt at you. You see? But all those things there... I have a battle that no one knows about.

But I love people. I love them with all my heart. And therefore, people know that. And I have never let my ministry get to a big place, to where it would look like it would be big. It might—it might go to my head. My ministry's been kept little. And I deal with a few people and about time the crowd gets built up, I move off somewhere else, and just go somewhere else. Because my—my whole motive is this:

to please my heavenly Father. That's only thing I have to do, is to please Him.

20 And I—I desire the prayer of all you. That always within my own sight, Lord keep me little. See. That... it's... where I can be to where He can use me. I want to a place to where He... when the angelic beings come out together He can say, “Well, I know My servant William Branham will mind Me.”



That—that's what I—I want Him to do.

And then that day... I've often wondered... I'd loved to have been standing there that day when He stretched out His arms and said, "Come unto Me, all ye that labor and heavy laden, I'll give you rest." I probably never will hear that, but there's one thing I am looking to hear, someday to hear Him say, "It was well done, My good and faithful servant."

21 That's—that's the Voice that I long to hear. If He will only let me move into His Kingdom, and then go up close enough that I can lay my hands on His sacred feet, or something like that, that'll be all right. If I can just see Him...

Here sometime ago I was speaking at the Business Men's meeting. I believe it was right here in Chicago. And an old darkie down south by... He got saved one night.

And he was out the next morning saying, “I’m free; I’m free,” telling all the other slaves.

And the slaves said, “Why...” wanted to know what happened.

He said, “The Lord Jesus made me free.”

And the owner of the slaves come by and said, “All right, Sambo, at your work.”

He said, “Yes, master, I—I didn’t mean to take any of the time.”

Said, “I hear that you said you was free.”

He said, “Yes, sir, master.”  
He said, “The Lord Jesus set me free last night from the—the slave of (I mean,) the burdens of sin.”

And—and he said, “Well, I want you to come by my office after while.” And after a bit he came by the office. He said, “I

want you to say that again. Did you tell me at that meeting last night that Jesus Christ made you free, that you was no longer a slave to sin?”

22 He said, “Yes, yes, boss, He did. He made me free from sin and death last night.”

He said, “Then, Sambo, if Jesus Christ made you free from sin and death last night, this day I set you free from slavery (That’s right.) so you can preach to your brethren.”



The old man preached for many, many years. When he got ready to die as an old man, he was called in all... a lot of his white brethren come in to see him. And the old fellow had went off in a coma. And they thought that he was dead. And after while he looked around; he seen them all standing there; he greeted them all again.

And he said, “Oh, I just got inside.” Said, “Why did I come back?” And said—said, “I was

standing inside the door.” And said, “I was standing, looking, and an Angel come up to me and said, ‘Sambo, are you ready now to receive your crown and your reward?’”

He said, “Crown? Reward? Don’t talk to me about crown and reward. I don’t need them. Just let me stand and look at Him for a thousand years; that’s my crown and reward.”

23 That's the way I think we all feel this afternoon. I don't care about rewards. I don't care if I have a shack or what I have. Just let me see Him Who is the unseen One here today, and all the rest of life will... Everything else seems so little when I think that someday I can see Him.

24 In the church we used to sing an old song:

Oh, I want to see Him, look upon His face,

There to sing forever of  
His saving grace;

On the streets of Glory let  
me lift my voice;

Cares all past, home at  
last, ever to rejoice.

That's our feeling this  
afternoon. That's my motive of  
being here in Chicago this  
afternoon, and in this meeting,  
is to try to get my brethren out  
here... after knowing His  
Presence being here, is to try  
to get them to believe Him.

**54-0720A - The Maniac Of  
Gadara  
Rev. William Marrion  
Branham**

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***And just before God cut off  
relationship with the Jews, He put  
nine spiritual gifts into the  
Church. And just before the  
Gentile's age is over, He's restoring  
back in the Church those nine  
spiritual gifts, giving the Gentile  
church its last call before turning  
again to Israel.***

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***50-0405 - Expectation, Para 23  
Rev. William Marrion Branham***

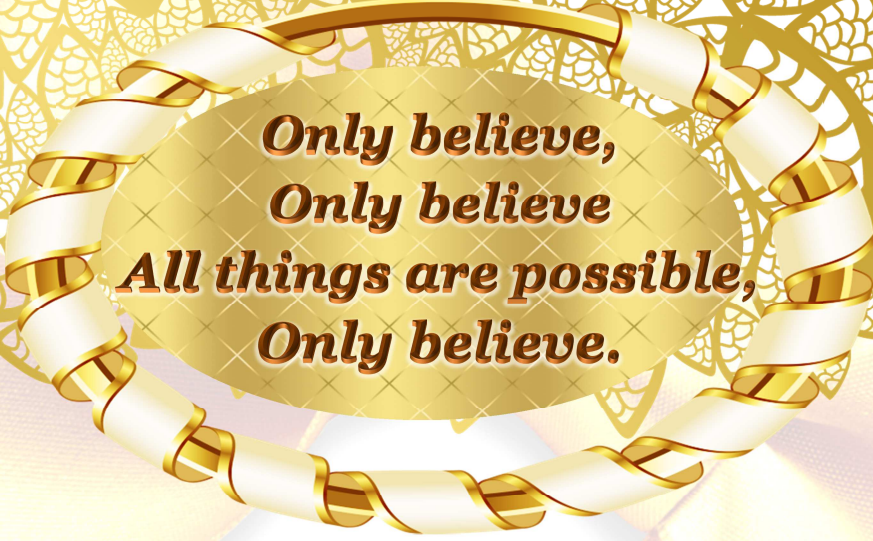
*And just as you start  
to do something for  
God, then expect all  
the guns of hell to turn  
right on you. See?*

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*56-1207 - Gifts  
Rev. William Marrion Branham*







***Only believe,  
Only believe  
All things are possible,  
Only believe.***



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